



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING**

**CITY HALL, 697 VISTA AVENUE  
PAGE, ARIZONA**

**FEBRUARY 8, 2007  
6:30 P.M.**

**AGENDA SUMMARY**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Dan Brown

Vice Mayor John Cook

Councilor Elmer Horton

Councilor Tom Puckett

Councilor John Kocjan

Councilor Lyle Dimbatt

Councilor Len Cook

**PRIORITY LIST**

FY 2007-2008 City Council Priority List

**DISCUSSION ONLY**

**MINUTES**

Regular City Council Meeting-January 25, 2007

**APPROVED**

**CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters that must be acted on by Council. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**MINUTES**

**CLAIMS**

**INFORMATION**

Proclamation-Recognition of Joe Alston, former Glen Canyon National Recreation Area Superintendent

**PUBLIC HEARINGS**

Amendment to the City of Page Zoning Code, creating section, 3.3.4.A – One Family Residential District, R1-5, rezoning certain areas designated MHS (Mobile Home Subdivision) from MHS to R1-5

## **HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda cannot be acted upon by the Council. Individual Council persons are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

## **UNFINISHED BUSINESS**

None Scheduled

## **NEW BUSINESS**

Discussion and possible action by the City Council pertaining to an amendment to the City of Page Zoning Code, creating section, 3.3.4.A – One Family Residential District, R1-5, rezoning certain areas designated MHS (Mobile Home Subdivision) from MHS to R1-5-Ordinance 520-07-1<sup>st</sup> reading **APPROVED**

Discussion and possible action by the City Council pertaining to Land Purchase Request-Lot 2-A located on the Lake Powell National Golf Course-Ordinance 521-07-1<sup>st</sup> reading **APPROVED**

Discussion and possible action by the City Council pertaining to the approval of a Final Plat-Major Subdivision-Lot 4, Block 275 **APPROVED**

Discussion and possible action by the City Council pertaining to a PSI (Allied Waste) Rate Increase **APPROVED**

## **BID AWARDS**

Discussion and possible action by the City Council pertaining to the award of bid for Page Electric Utility Substation(s) Design & Upgrade **BID AWARDED TO ICPE**

Discussion and possible action by the City Council pertaining to the award of bid for 6<sup>th</sup> Avenue Waterline & Roadway Replacement **BID AWARDED TO INTERMOUNTAIN WEST CIVIL CONSTRUCTORS**

Discussion and possible action by the City Council pertaining to the award of bid for Haul Road Phase III **BID AWARDED TO COMBS CONSTRUCTION**

## **BUSINESS FROM THE MAYOR**

None scheduled

## **BUSINESS FROM THE MANAGER**

None scheduled

## **BUSINESS FROM THE CITY ATTORNEY**

None scheduled

## **BUSINESS FROM THE COUNCIL**

None scheduled

## **BOARDS & COMMISSIONS**

None scheduled  
**DEPARTMENTS**  
None scheduled

**CLAIMS**  
None

**ADJOURN**

**FOR YOUR INFORMATION**

Next Regular Meeting Thursday, February 22, 2007, 6:30 p.m.

**Persons with disabilities should call Lori Anderson, City Clerk at 645-4220 (TDD 645-4216) for program and services information and accessibility.**

**DISCLAIMER**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU.**

**IF YOU WOULD LIKE TO RECEIVE CITY COUNCIL AGENDAS VIA EMAIL, PLEASE SEND YOUR EMAIL ADDRESS TO [cityclerk@cityofpage.org](mailto:cityclerk@cityofpage.org) OR CALL 645-4221.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of February, 2007, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of February, 2007.

**CITY OF PAGE**

By: \_\_\_\_\_  
CITY CLERK'S OFFICE