



**MEETING NOTICE
CITY OF PAGE
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING
CITY HALL, 697 VISTA AVENUE
PAGE, ARIZONA**

**MARCH 23, 2016
6:30 P.M.**

NOTICE OF PUBLIC MEETING AND AGENDA SUMMARY

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Mayor Bill Diak

Vice Mayor John Kocjan Councilor Scott Sadler Councilor Korey Seyler
Councilor Mike Bryan Councilor Levi Tappan Councilor Dennis Warner

5. PRIORITY LIST

5.1 Discussion and possible action by the City Council pertaining to the City Council Strategic Priorities **DISCUSSION ONLY**

5.2 Discussion and possible action by the City Council pertaining to the City Councilors individual priorities **NO DISCUSSION**

6. MINUTES

APPROVED

Special City Council Meeting-March 3, 2016
Regular City Council Meeting-March 9, 2016

7. CONSENT AGENDA

APPROVED

The Consent Portion of the Agenda is a means of expediting routine matters that must be acted on by Council. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

7.1 MINUTES

Page Parks and Recreation Advisory Board-January 4, 2016
Page Utility Enterprises Board-February 9, 2016

7.2 INFORMATION

8. PUBLIC HEARINGS

8.1 Arizona Department of Liquor Licenses and Control Applications for a Series 11 (Hotel/Motel) Liquor License for Danny Chao dba Clarion Hotel

HEAR FROM THE CITIZENS

Members of the public may address the City Council on matters that are not listed on the City Council agenda. The City Council cannot discuss or take legal action on any matters during the Call to the Public, unless the matters are properly noticed for discussion and legal action. At the conclusion of the Call to the Public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. Citizens may also use Information Request Forms, which are available. All City Council meetings are recorded.

9. UNFINISHED BUSINESS

None scheduled

10. NEW BUSINESS

10.1 Discussion and possible action by the City Council pertaining to an Arizona Department of Liquor Licenses and Control Application for a Series 11 (Hotel/Motel) Liquor License for Danny Chao dba Clarion Inn **APPROVED**

10.2 Discussion and possible action by the City Council pertaining to an Arizona Department of Liquor Licenses and Control Special Event Application for Powell Museum and Visitor Center (Colorado River – Tales from a Downriver Campfire event) **APPROVED**

10.3 Discussion and possible action by the City Council pertaining to an Arizona Department of Liquor Licenses and Control Special Event Application for AZ4NORML (The Kind Relief, Incorporated 4th Annual 420 Smoked Out BBQ and Music Fest) **APPROVED**

10.4 Discussion and possible action by the City Council pertaining to partnering with the National Park Service to enter into an Intergovernmental Agreement for Horseshoe Bend **APPROVED**

11. BID AWARDS

None scheduled

12. BUSINESS FROM THE MAYOR

None scheduled

13. BUSINESS FROM THE MANAGER

None scheduled

14. BUSINESS FROM THE CITY ATTORNEY

None scheduled

15. BUSINESS FROM THE COUNCIL

15.1 EXECUTIVE SESSION

Pursuant to A.R.S. 38-431.03 (A)(3) and (7) Discussion or consultation with the attorney or attorneys of the public body and designated representatives of the public body in order to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property.

Property located at the intersection of State Highway 89 and State Highway 98

16. BOARDS & COMMISSIONS

16.1 Discussion by the City Council pertaining to reports by Board Liaisons

NO DISCUSSION

17. DEPARTMENTS

None scheduled

18. CLAIMS

None

ADJOURN

FOR YOUR INFORMATION

Next Regular Meeting Wednesday, April 13, 2016, 6:30 p.m.

Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at www.cityofpage.org or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by telephonic conference. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.

Persons with disabilities should call Kim Larson, City Clerk, at 645-4221 (TDD 645-4216) for program and services information and accessibility.

NOTICE TO PARENTS: *Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are recorded and may be viewed on Cable One, Channel 4. If you permit your child to participate in the City Council Meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at 928-645-4221.*

If you would like to receive City Council agendas via email, please send your email address to cityclerk@cityofpage.org or call 645-4221.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the ____ day of March, 2016, at _____ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this ____ day of March, 2016.

CITY OF PAGE

By: _____
CITY CLERK'S OFFICE