

**POLITICAL COMMITTEE**  
**CITY OF PAGE \$500 THRESHOLD EXEMPTION STATEMENT**  
**(REGISTRATION OR TERMINATION)**

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**16 MAY 31 PM 3:41**

COMMITTEE ID #
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Election Cycle (year) FALL 2016		Election Cycle Dates * thru 11/28/2016		
Name of Committee Jon Jones				
Address P.O. Box 820 - 20 Aero Ave.				
City Page	State AZ	Zip Code 86040	Phone Number 928-660-9013	E-Mail Address Jon@pagepc.com
Chairman Name Jon Jones		Chairman Phone Number 928-660-9013		Chairman E-Mail Address Jon@pagepc.com
Treasurer Name Jon Jones		Treasurer Phone Number 928-660-9013		Treasurer E-Mail Address Jon@pagepc.com
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Jon Jones		Office Sought Mayor
<input type="checkbox"/> Other Political Committee		Committee Type		

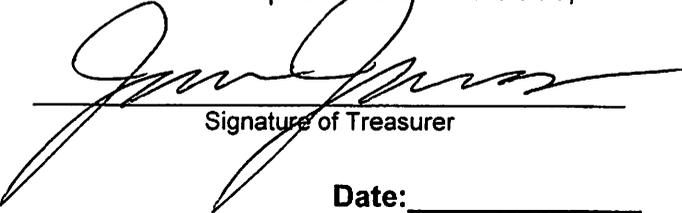
**COMMITTEE REGISTRATION**

Date: 5/31/2016

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

  
 \_\_\_\_\_  
 Signature of Chairman

  
 \_\_\_\_\_  
 Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

\_\_\_\_\_  
 Signature of Chairman

\_\_\_\_\_  
 Signature of Treasurer

\*Beginning of election cycle is 21 days after your last election.

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