



**MEETING NOTICE  
CITY OF PAGE  
SUBSTANCE ABUSE TASK FORCE**

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**PAGE PUBLIC LIBRARY  
479 SO. LAKE POWELL BLVD.  
PAGE, ARIZONA**

**WEDNESDAY, JULY 15, 2015  
5:15 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to Arizona Revised Statutes § 38-431.02, notice is hereby given to the members of the City of Page Substance Abuse Task Force and the general public that the Substance Abuse Task Force will hold a meeting open to the public in the Page City Library located at 479 So. Lake Powell Blvd., Page, Arizona.

Members of the Substance Abuse Task Force will attend either in person or by telephone conference call.

**CALL TO ORDER**

**ROLL CALL**

Chair, Ron Macdonald      Vice Chair, Cherie Zube'      Secretary, Bunny Cochran  
Treasurer, Ivan Cendese      Regina Santelli      Council Liaison,

**MINUTES**

Substance Abuse Task Force – June 17, 2015

**HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Substance Abuse Task Force. Individual Substance Abuse Task Force members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

**UNFINISHED BUSINESS**

None scheduled

**NEW BUSINESS**

Discussion and possible action by the Substance Abuse Task Force pertaining to:

1. Collaborate with the Page Public Library to fund the purchase of popcorn for Movies in the Park, and select any or all of the 4 MATforce/Marijuana Harmless? Think Again? short prevention ads to be shown prior to the movie.

Discussion only pertaining to:

1. Review of 2014 Arizona Youth Survey data on alcohol consumption of students in grades 8, 10 & 12 in Apache, Coconino, Navajo and Yavapai counties.
2. Review of Arizona hospital data, per county, listing alcohol abuse as the first listed diagnosis for patients treated in emergency rooms.
3. Holding meetings at City Hall and having the meetings broadcast on Channel 4.

**ADJOURN**

**FOR YOUR INFORMATION**

Persons with disabilities should call Kim Larson, City Clerk, at 645-4220 (TDD 645-4216) for program and services information and accessibility.

**DISCLAIMER**

**AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. ITEMS TO BE PLACED ON THE AGENDA FOR THE MAY MEETING MUST BE REPORTED TO BUNNY COCHRAN BY THE SECOND WEDNESDAY OF EACH MONTH BEFORE NOON.**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of July, 2015, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of July, 2015

**CITY OF PAGE**

By: \_\_\_\_\_  
CITY CLERK'S OFFICE