



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING  
CITY HALL, 697 VISTA AVENUE  
PAGE, ARIZONA**

**APRIL 13, 2016  
6:30 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

Mayor Bill Diak

Vice Mayor John Kocjan

Councilor Scott Sadler

Councilor Korey Seyler

Councilor Mike Bryan

Councilor Levi Tappan

Councilor Dennis Warner

**5. PRIORITY LIST**

5.1 Discussion and possible action by the City Council pertaining to the City Council Strategic Priorities

5.2 Discussion and possible action by the City Council pertaining to the City Councilors individual priorities

**6. MINUTES**

Work Session Meeting – March 23, 2016

Regular City Council Meeting – March 23, 2016

**7. CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters that must be acted on by Council. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**7.1 MINUTES**

Community Development Advisory Board Meeting – February 23, 2016

Community Development Advisory Board Meeting – March 14, 2016

Planning and Zoning Commission Meeting – March 1, 2016

**7.2 INFORMATION**

Proclamation – PowerTalk21® Day

Proclamation – Recognizing National Telecommunicator Week

City of Page Monthly Cash Allocation Variance Report

Resignation – Nate Marble – Community Development Advisory Board

## **8. PUBLIC HEARINGS**

None

## **9. HEAR FROM THE CITIZENS**

Members of the public may address the City Council on matters that are not listed on the City Council agenda. The City Council cannot discuss or take legal action on any matters during the Call to the Public, unless the matters are properly noticed for discussion and legal action. At the conclusion of the Call to the Public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. Citizens may also use Information Request Forms, which are available. All City Council meetings are recorded.

## **10. UNFINISHED BUSINESS**

None scheduled

## **11. NEW BUSINESS**

11.1 Appreciation plaque presentation to previous City Council Member David Tennis

11.2 Discussion and possible action by the City Council pertaining to a Proclamation designating April 2015 as Fair Housing Month

11.3 Discussion and possible action by the City Council pertaining to renewing a lease agreement with Transportation Safety Administration (TSA) at the Page Municipal Airport

11.4 Discussion and possible action by the City Council pertaining to a firework display contract with Fireworks Productions of Arizona

11.5 Discussion and possible action by the City Council pertaining to retaining "Interim Public Management" to provide an interim IT Director

11.6 Discussion and possible action by the City Council pertaining to extending the Revocable License for Land Use for the parking lot at the Community Behavioral Health Services and the tennis courts

## **12. BID AWARDS**

12.1 Discussion and possible action by the City Council pertaining to an award of proposal for a comprehensive class and compensation study

## **13. BUSINESS FROM THE MAYOR**

None scheduled

## **14. BUSINESS FROM THE MANAGER**

None scheduled

## **15. BUSINESS FROM THE CITY ATTORNEY**

None scheduled

## **16. BUSINESS FROM THE COUNCIL**

None scheduled

## 17. BOARDS & COMMISSIONS

17.1 Discussion by the City Council pertaining to reports by Board Liaisons

17.2 Discussion and possible action by the City Council pertaining to an appointment of Airport Board liaison

## 18. DEPARTMENTS

None scheduled

## 19. CLAIMS

None

## ADJOURN

## FOR YOUR INFORMATION

Next Regular Meeting Wednesday, April 27, 2016, 6:30 p.m.

*Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at [www.cityofpage.org](http://www.cityofpage.org) or at the City Clerk's Office. Council Members of the City of Page City Council will attend either in person or by telephonic conference. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.*

*Persons with disabilities should call Kim Larson, City Clerk, at 645-4221 (TDD 645-4216) for program and services information and accessibility.*

**NOTICE TO PARENTS:** *Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are recorded and may be viewed on Cable One, Channel 4. If you permit your child to participate in the City Council Meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at 928-645-4221.*

*If you would like to receive City Council agendas via email, please send your email address to [cityclerk@cityofpage.org](mailto:cityclerk@cityofpage.org) or call 645-4221.*

## CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of April, 2016, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of April, 2016.

## CITY OF PAGE

By: \_\_\_\_\_  
CITY CLERK'S OFFICE