NOTICE OF PUBLIC MEETING AND AGENDA SUMMARY

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL
   Mayor Bill Diak
   Vice Mayor John Kocjan Councilor Scott Sadler Councilor Korey Seyler
   Councilor Mike Bryan Councilor Levi Tappan Councilor Dennis Warner

5. PRIORITY LIST
   5.1 Discussion and possible action by the City Council pertaining to the City Council
       Strategic Priorities
       NO DISCUSSION
   5.2 Discussion and possible action by the City Council pertaining to the City Councilors
       individual priorities
       NO DISCUSSION

6. MINUTES
   6.1 Work Session City Council Meeting - September 14, 2016
   6.2 Regular City Council Meeting – September 14, 2016

7. CONSENT AGENDA
   The Consent Portion of the Agenda is a means of expediting routine matters that must be
   acted on by Council. All items approved will be done by one undebatable motion passed
   unanimously. Any item may be removed for debate on request of any member of Council.
   Items removed from the Consent Portion become the first items of business of the Regular
   Agenda.
   7.1 MINUTES
      Community Center Board – July 6, 2016
      Parks and Recreation Advisory Board – August 1, 2016
      Page Utility Enterprises – August 9, 2016
   7.2 INFORMATION
      Proclamation – “Arizona Pollution Prevention P2 Week”

8. PUBLIC HEARINGS
   None
9. **HEAR FROM THE CITIZENS**
Members of the public may address the City Council on matters that are not listed on the City Council agenda. The City Council cannot discuss or take legal action on any matters during the Call to the Public, unless the matters are properly noticed for discussion and legal action. At the conclusion of the Call to the Public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask Staff to review a matter, or may ask that a matter be put on a future agenda. Citizens may also use Information Request Forms, which are available. All City Council meetings are recorded.

10. **UNFINISHED BUSINESS**
None scheduled

11. **NEW BUSINESS**
11.1 Discussion and possible action by the City Council pertaining to “Domestic Violence Awareness Month” **APPROVED**

11.2 Discussion and possible action by the City Council pertaining to Proclamation “Fire Prevention Week” **APPROVED**

11.3 Discussion and possible action by the City Council pertaining to the purchase of a Stryker Power Gurney for the Page Fire Department **APPROVED**

11.4 Discussion and possible action by the City Council pertaining to an Arizona Mutual Aid Compact **APPROVED**

11.5 Discussion and possible action by the City Council pertaining to approval of Real Estate Transfer and Easement Agreements, Deeds and Lot Boundary Adjustments for the Navajo Wall-Resolution 1167-16 **APPROVED**

11.6 Discussion and possible action by the City Council pertaining to the purchase of fifty-five (55) Lenovo ThinkCentre M700 10H desktop computers **APPROVED**

11.7 Discussion and possible action by the City Council pertaining to Page Utility Enterprises Rates, Fees and Charges-Resolution 1168-16 **APPROVED**

11.8 Discussion and possible action by the City Council pertaining to updating Page Public Library policies **APPROVED**

11.9 Discussion and possible action pertaining to a Special Event Liquor License for Cuddle Outreach for the 2016 Balloon Regatta Vendor Fair **APPROVED**

12. **BID AWARDS**
12.1 Discussion and possible action by the City Council pertaining to an award of bid #209 Powell Substation PME-10 Padmount Switchgear for the Page Utility Enterprises **APPROVED**

13. **BUSINESS FROM THE MAYOR**
None scheduled
14. BUSINESS FROM THE MANAGER
   None scheduled

15. BUSINESS FROM THE CITY ATTORNEY
   None scheduled

16. BUSINESS FROM THE COUNCIL
   EXECUTIVE SESSION
   16.1 Pursuant to ARS § 38-431.03 (A) (A) Discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee of any public body, except that, with the exception of salary discussions, an officer, appointee or employee may demand that such discussion or consideration occur at a public meeting. The public body shall provide the officer, appointee or employee with such notice of the executive session as is appropriate but not less than twenty-four hours for the officer, appointee or employee to determine whether such discussion or consideration should occur at a public meeting.  
   City Manager, Crystal Dyches Evaluation
   REMOVED

   Discussion and possible action by the City Council pertaining to City Manager, Crystal Dyches evaluation
   REMOVED

   EXECUTIVE SESSION
   16.2 Pursuant to ARS § 38-431.03 (A) (A) Discussion or consideration of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee of any public body, except that, with the exception of salary discussions, an officer, appointee or employee may demand that such discussion or consideration occur at a public meeting. The public body shall provide the officer, appointee or employee with such notice of the executive session as is appropriate but not less than twenty-four hours for the officer, appointee or employee to determine whether such discussion or consideration should occur at a public meeting.  
   City Clerk, Kim Larson Evaluation
   REMOVED

   Discussion and possible action by the City Council pertaining to City Clerk, Kim Larson evaluation
   REMOVED

17. BOARDS & COMMISSIONS
   17.1 Discussion by the City Council pertaining to reports by Board Liaisons
   NO DISCUSSION

   17.2 Discussion and possible action by the City Council pertaining to an appointment to the Community Center Advisory Board
   ELIZABETH ALLAN SMITH APPOINTED – TERM ENDING JUNE 2019

18. DEPARTMENTS
   None scheduled

19. CLAIMS
   None

ADJOURN
FOR YOUR INFORMATION
Next Regular Meeting Wednesday, October 12, 2016, 6:30 p.m.

Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the City Council and to the general public that the Page City Council will hold a meeting open to the public. Supporting documents and Staff reports, which were furnished to the City Council, with this agenda, are available for review at www.cityofpage.org or at the City Clerk’s Office. Council Members of the City of Page City Council will attend either in person or by telephonic conference. City Council may vote to go into Executive Session for the purpose of obtaining legal advice from the City Attorney on any item listed on the agenda, pursuant to A.R.S. 38-431.03 (A)(3). City Council may modify the agenda order, if necessary. This agenda may be subject to change up to 24 hours prior to the meeting.

Persons with disabilities should call Kim Larson, City Clerk, at 645-4221 (TDD 645-4216) for program and services information and accessibility.

NOTICE TO PARENTS: Parents and legal guardians have the right to consent before the City of Page makes a video or voice recording of a minor child A.R.S. §1-602.A.9. City Council meetings are recorded and may be viewed on Cable One, Channel 4. If you permit your child to participate in the City Council Meeting, a recording will be made. If your child is seated in the audience, your child may be recorded, but you may request that your child be seated in a designated area to avoid recording. Please submit your request to the City Clerk at 928-645-4221.

If you would like to receive City Council agendas via email, please send your email address to cityclerk@cityofpage.org or call 645-4221.

CERTIFICATION OF POSTING OF NOTICE
The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the ___ day of September, 2016, at ___ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this ___ day of September, 2016.

CITY OF PAGE

By: ____________________________
    CITY CLERK’S OFFICE