RESOLUTION NO. 1241-20

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA, ADOPTING FEES PERTAINING TO VENDOR BOOTH FEES.

WHEREAS, the City of Page is authorized to collect certain fees; and
WHEREAS, the City now coordinates extra events, which will create additional expenses in time, materials, insurance, County certifications, inspections, and other expenses.
WHEREAS, the proposed fees and accompanying report have been posted on the City website and other places and for the required times pursuant to Arizona law.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA, as follows:

SECTION 1. The City Council hereby adopts and approves the fees as follows¹:

<table>
<thead>
<tr>
<th>Category</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Profit Informational Booths</td>
<td>Free</td>
</tr>
<tr>
<td>Non-Profit Non-Food Items Booth</td>
<td>$20.00</td>
</tr>
<tr>
<td>Non-Profit Food Vendor Booth</td>
<td>$40.00</td>
</tr>
<tr>
<td>Food Vendor Booth</td>
<td>$70.00</td>
</tr>
<tr>
<td>All Other For-Profit Booths</td>
<td>$40.00</td>
</tr>
<tr>
<td>Cancellation Fee</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

SECTION 2. That the City Clerk be authorized to add the fees to the Consolidated Fee Schedule; correct typographical and grammatical errors, as well as errors of wording and punctuation, as necessary; and that the City Clerk be authorized to make formatting changes needed for purposes of clarity and form, if required.

SECTION 3. That this resolution shall be effective 30 days after adopted.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA this 26th day of February 2020, by the following vote:

¹ The booth fees do not apply to a vendor that has a current Temporary Use Permit or other outdoor vending permit issued by the City of Page.
RESOLUTION NO. 1241-20
Page 2 of 2

Ayes 4
Nays 1
Abstentions 0
Absent 0

CITY OF PAGE
1241-20
By Mayor

ATTEST:
CITY CLERK

APPROVED AS TO FORM:
CITY ATTORNEY