



ARIZONA  
THE CENTER OF VALLEY COUNTRY

**MEETING NOTICE  
CITY OF PAGE  
PARKS & RECREATION ADVISORY BOARD**

**PARKS & RECREATION ADVISORY BOARD MEETING  
CITY HALL, 697 VISTA AVENUE  
PAGE, ARIZONA**

**March 7, 2016  
5:00 P.M.**

**NOTICE OF PUBLIC MEETING AND AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

Mandi Lotze, Susan Pilkington, Brian Carey, Angie Crim, Mike Woods, Steven Mongrain, Councilor Dennis Warner

**3. MINUTES**

January 4, 2016

**4. HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda, cannot be acted upon by the Parks and Recreation Advisory Board. Individual Parks and Recreation Advisory Board members are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

**5. UNFINISHED BUSINESS**

**6. NEW BUSINESS**

(A) Discussion-Introduce James Furr, Golf Course Superintendent

(B) Discussion-Introduce Park Master Planning Consultants.

(C) Discussion-April/Future Meeting Date/s for the year.

**ADJOURN**

Persons with disabilities should call Kim Larson, City Clerk, at 645-4221 (TDD 645-4216) for program and services information and accessibility.

If you would like to receive City Council agendas via email, please send your email address to [cityclerk@cityofpage.org](mailto:cityclerk@cityofpage.org) or call 645-4221.

**DISCLAIMER**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of February, 2016, at \_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of February, 2016

**CITY OF PAGE**

By: \_\_\_\_\_  
Planning Director