

CITY OF PAGE ARIZONA

AUTHORIZATION TO SUBMIT APPLICATION AND IMPLEMENT AN ARIZONA STATE PARKS & TRAILS (ASPT) GRANT FUNDED SPLASH PAD DEVELOPMENT PROJECT

RESOLUTION NO: 1314-24

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PAGE ARIZONA AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FY24 ARIZONA STATE PARKS & TRAILS (ASPT) GRANT FUNDS, CERTIFYING THAT SAID APPLICATION MEETS THE COMMUNITY'S PREVIOUSLY IDENTIFIED RECREATIONAL FACILITIES NEEDS FOR THE NEW BMX PUMP PARK DEVELOPMENT PROJECT, AND AUTHORIZING ALL ACTIONS NECESSARY TO IMPLEMENT AND COMPLETE THE ACTIVITIES OUTLINED IN SAID APPLICATION.

WHEREAS, the CITY is desirous of providing recreational facilities and activities; and

WHEREAS, the State of Arizona ASPT is administering this Grant Funded Program; and

WHEREAS, an Applicant of State ASPT funds is required to comply with the State program guidelines:

NOW, THEREFORE, BE IT RESOLVED THAT the City Council of the *City of Page* authorizes application to be made to the State of Arizona, Arizona State Parks & Trails, Recreational Trails Program Grant, funding opportunity #11958, and authorizes the Mayor to sign application and, upon approval, contract or grant documents for receipt and use of these funds for the New BMX Pump Park Development Project, and authorizes the Mayor and/or City staff to take all actions necessary to implement and complete the activities submitted in said application(s); and

THAT this application for State ASPT funds meets the requirements for the Arizona State Parks & Trails granting agency, to help fund the new outdoor recreational facility to be further known as the BMX Pump Park Development Project; and

THAT, the City will comply with all State ASPT Recreational Trails Program Grant guidelines and regulations applicable to the State ASPT Program and the certifications contained in the (these) application(s).

Passed and adopted by the City Council of the City of Page this 8th day of May, 2024.

William R. Diak

William R. Diak, Mayor

ATTEST:

[Signature]
City Clerk, Acting Deputy

APPROVED AS TO FORM:

[Signature]
City Attorney

