

**RESOLUTION NO. 1323-24**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA, ADOPTING A MINOR GENERAL PLAN AMENDMENT TO THE 2040 CITY OF PAGE GENERAL PLAN FUTURE LAND USE MAP FROM MULTIFAMILY RESIDENTIAL TO BUSINESS COMMERCE.**

**WHEREAS, the landowner of a parcel located at the corner of Lake Powell Blvd. and Clubhouse Dr. (Parcel Number: 80114001V), has requested an amendment to the zoning designation of said parcel from Planned Development Multi-Family Residential (PDRM) to Community Commercial (C-2); and**

**WHEREAS, the 2040 City of Page General Plan Future Land Use Map designates this parcel as Multifamily Residential, thus necessitating a minor General Plan amendment; and**

**WHEREAS, in consideration of the minor General Plan amendment, the City Council, Planning and Zoning Commission, and City staff have held public hearings and meetings, and have considered the information shared by interested persons; and**

**WHEREAS, on August 6, 2024, the City of Page Planning and Zoning Commission held a public hearing and voted 5 to 1 in favor that the City Council approve the minor General Plan amendment as requested; and**

**WHEREAS, the City Council held a public hearing on August 21, 2024.**

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA, as follows:**

**Section 1. Having considered the factors set forth in § 152.088(D) of the Page City Code of Ordinances; the minor General Plan amendment amending the future land use designation of Parcel Number: 80114001V from Multifamily Residential to Business Commerce is approved and the 2040 City of Page General Plan Future Land Use Map shall be updated accordingly.**

**PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PAGE, COCONINO COUNTY, ARIZONA this 21st day of August, 2024, by the following vote:**

<b>Ayes</b>	<u>5</u>
<b>Nays</b>	<u>2</u>
<b>Abstentions</b>	<u>0</u>
<b>Absent</b>	<u>0</u>

CITY OF PAGE

By William R. Dick  
Mayor

ATTEST:

[Signature]  
CITY CLERK, Deputy

APPROVED AS TO FORM:

Joshua Smith by Sue Kennedy  
CITY ATTORNEY Deputy City Clerk

